

Issue #: 1

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ISLAM THE TREASURE UNCOVERED

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Ever Thought about The Truth?

Part I - A New World



This is the way of Your Lord, leading straight: We have made plain Our revelations for those who receive admonition. (Quran 6:126)

The principal aim here is to induce the reader to make a re-evaluation of matters which he may hitherto have deemed quite insignificant, but which are actually the most important issues in his life. In the process, he shall have to keep his prejudices in abeyance until he has made a reappraisal of those standards which till now, he has accepted as absolute.

We must bear in mind that any given situation with longer able to make a reach a right conclusion fact, when one wants to one sees it as right. One since one has already decided so.

**THOSE WHO LISTEN
TO THE WORD, AND
FOLLOW THE BEST
(MEANING) IN IT:
THOSE ARE THE ONES
WHOM ALLAH HAS
GUIDED, AND THOSE ARE
THE ONES ENDOWED
WITH UNDERSTANDING.
(QURAN 39:18)**

when one approaches prejudices, one is no healthy decision or about it. As a matter of see something as right, perceives a thing as evil cided beforehand that it

The telling point about presuppositions is that by the individual himself. From the beginning of his life, he is burdened with the countless prejudices that society instills in him. Family, friends and close relations determine his value judgements the media especially have a great capacity to condition people's attitudes toward certain subjects. Newspapers and television regularly misrepresent the right as unpleasant, unacceptable and even harmful, while showing the wrong to be good and desirable.

these prejudices and they are rarely formed

One who readily accepts these prejudices instilled by society, loses a great part of his personality. He acts under the influence of conditioning by others, and does not behave with a free will or mind. Others' predispositions determine his behaviour. He can thus accept only the values that are shown to be true as true. Moreover, when we consider that different societies with different cultural backgrounds happen to believe in different rights and wrongs, we can see that there is not much sense in following the dictates of any given society without questioning its value judgements. By the same token, what is currently agreed to be wrong and immoral may well be considered acceptable in the future. Eating human flesh is very normal for cannibals, and obeying a crazy leader in a fascist society like Nazi Germany was absolutely right for the people who followed and supported him at that time. The number of examples is legion. What we must stress is that cogitating independently upon society's conditioning, is conduct which betokens wisdom in the thinker. Such a person is necessarily aware that the "values" imposed by society may be wrong and may lead to ethical dilemmas if adopted.

**RELIGION
ESPECIALLY
TODAY - IS ONE
OF THE MOST
IMPORTANT
SUBJECTS
ABOUT WHICH
COUNTLESS
PREJUDICES
ARE PRODUCED
BY SOCIETY.**

Religion - especially today - is one of the most important subjects about which countless prejudices are produced by society. The influence at least of some part of the media has formed many prejudices about religion, which are hard to overcome.

As a result of these prejudices in our societies, religion has become a concept which most people either do not consider important, or believe they do not need to think about, preferring to stay away from it as far as possible. People who fit this definition cannot be said, however, to have adopted such an attitude consciously. For them, religion is an irrelevant subject that is of no benefit to them. On the contrary, it places

As a result of these prejudices in our societies, religion has become a concept which most people either do not consider important, or believe they do not need to think about, preferring to stay away from it as far as possible



some restrictions upon them. One having such a point of view would claim, when asked, that he is a Muslim, although religion may be one of the less important matters of his life and one of the subjects of which he is quite ignorant. Indeed, such a person would never have given any serious thought to religion, not even for once in his life. He would probably never have thought seriously about questions like “What is the purpose of life? why do I exist? Why does the concept of ‘religion’ exist?” etc.

For him, religion is a matter that generally concerns aged people, that presents some ethical values, but mostly entails many boring, tedious prohibitions and restrictions. He practices some of the religious rituals on religious holidays, and festivals and on some important days like the death of a relative, but he finds only a few of these formal rituals right and necessary and consider certain others as ancient and “outdated”. Although he usually does not deny religion, he tries, as we have mentioned before, to keep away from it as far as possible.

This wrong perception of religion originates from accepting presuppositions imposed by some part of society without subjecting them to independent scrutiny. However,

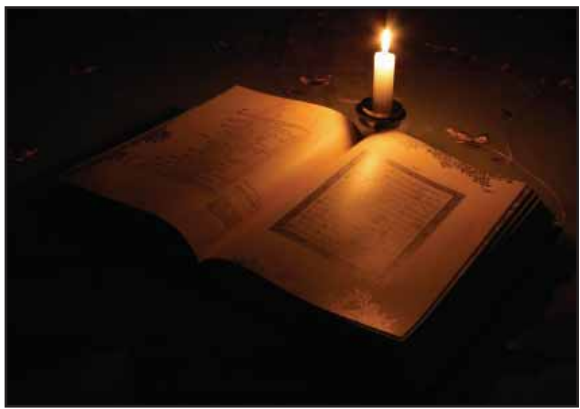
reasoning and pondering on every aspect of life are very important issues for human beings, the power of reason being what makes them different from animals. In the Quran, the ultimate ethical guidebook, the importance of thinking is emphasized in many verses as follows:

Those who cannot think about religion independently of society’s conditioning will make two great mistakes. The first of these is not being aware of the real pur-

**“WHAT IS THE
PURPOSE OF LIFE,
WHY DO I EXIST?
WHY DOES THE
CONCEPT OF
‘RELIGION’ EXIST?”**

**“SAY: ‘TO WHOM
BELONG THE EARTH AND
ALL BEINGS THEREIN?
SAY, IF YOU KNOW!
THEY WILL SAY, ‘TO
ALLAH!’ SAY: ‘YET
WILL YOU NOT RECEIVE
ADMONITION?’ ”**
(QURAN 23:84-85)

**“AND WE HAVE
INDEED MADE THE
QURAN EASY TO
UNDERSTAND AND
REMEMBER: THEN IS
THERE ANY THAT
WILL RECEIVE
ADMONITION?”**
(QURAN 54:17)



pose of religion, and therefore as a result of trying to avoid religion - not being aware of Allah (The Almighty God).

The second fault is supposing that religion exists to drag people to an awkward and bigoted position full of pressures, and to impose duties on people, which go against their very nature. One of the principal reasons for the “religion is boring” syndrome is the insistent manner of a group of people- supposedly acting in the name of Allah who display and promote the aforementioned negativity, although such an approach has no bearing whatsoever upon true religion.

Once the individual rectifies the first mistake and starts becoming acquainted with the Creator and the Creator’s attributes, he also rids himself of the superstitions that keep him away from religion. The correction of the firstness of mind and a help him to correct They give him the ability from false structures the individual will real- live by and brings real freedom to his life.

In short, the society less prejudices about proaching religion, the original references, like people’s sayings about religion have been indicated that following the “common run of the people” does not necessarily lead us to Allah’s way.

When a person stops “following the herd” and begins to think with his soul, he personally sees the reality emphasized in the Quranic verse cited. He steps into a new world which is quite different from that of the “common run of the people”. This step will drive away from him the darkness, distress, and troubles of his old life and bring to him the countless graces and the deep wisdom of religion.

To be Continued in the next Issue
Inshallah (God willing)

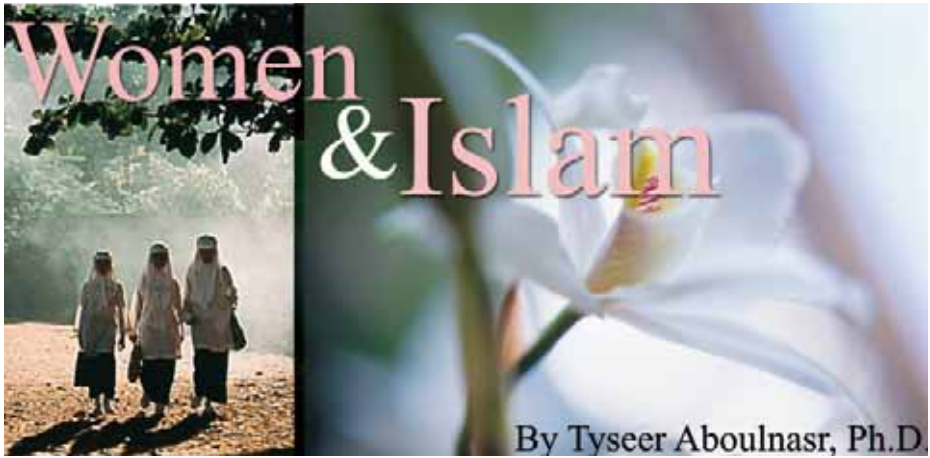
“...THIS IS ALLAH YOUR LORD; THEREFORE SERVE HIM YOU: WILL YOU NOT RECEIVE ADMONITION” (QURAN 10:3)

“IS HE THEN WHO CREATES LIKE ONE WHO CANNOT CREATE? WILL YOU NOT RECEIVE ADMONITION?” (QURAN 16:17)

from religion. The cor- fault brings him a sharp- sensitivity which in turn the second fault as well. ity to separate true religion disguised as religion. Then ize that religion is easy to happiness, well being and

live in has formed count- religion. However, in ap- basic criterion must be its the Quran, and not peo- gion. In the Quran, it has

“IF YOU WERE TO FOLLOW THE COMMON RUN OF THOSE ON THIS EARTH, THEY WOULD LEAD YOU AWAY FROM THE WAY OF ALLAH. THEY FOLLOW NOTHING BUT CON- JECTURE: THEY DO NOTHING BUT LIE.” (QURAN 6:116)



As a Muslim woman, I found myself thrown right into the controversy of women's role in today's society. Over and over I had to explain that what you see in a Hollywood movie about Islam has nothing to do with Islam. For years and years, the average western person has been subjected to one image of a Muslim woman: mysteriously veiled, heavily guarded, and living in a harem with a brutal sex maniac for a husband. One can't really blame this person if he or she accepts this image as true especially if he or she never saw Muslim women in any other light. So how can one start this preconceived image and get this person to see where a woman fits in a truly Muslim society? I can only try to highlight the status of women in the actual teachings of Islam as opposed to the practices of many so-called Muslim countries and the misrepresentation of Hollywood movies. Then, it would be up to the individual to pass a fair judgement on where women stand in a truly Muslim society.

MEN AND WOMEN ARE EQUAL

Let us start right from the beginning, the creation of Adam and Eve as revealed by God in the Quran. Adam and Eve were forbidden to eat fruit from the tree but both were tempted by Satan to taste it. They both sinned and later regretted it. God repeatedly reprimanded them both. Thus, in no way was Eve and subsequently all women held responsible for the original sin nor was she considered as Satan's way to get to Adam and all his male descendants. That, to start with, breaks to pieces the general belief that women are the cause of men's sufferings on earth, that they are Satan's temptation, an evil to be avoided if at all possible. In Islam, men and women are created equal as human beings though obviously not identical. Throughout the Quran, it is repeated over and over that men and women are created as companions on earth to



complement and comfort one another. They are both held accountable for their deeds, individually. Both are rewarded or punished equally for their deeds. Muslims have been spared the debate about whether a woman had a soul or whether she was a person or not. That was never questioned while it was a hot issue in western societies up to the 1930's when the Supreme Court of Canada passed a judgement that women really are persons! This was simply a fact asserted by a religion that was born in a society where burying newborn girls alive, out of shame was common practice. Sons were a source of pride while girls brought along disgrace. Islam immediately prohibited such a brutal discrimination. It was spelled out clearly that one person, be it male or female, can be better than another by virtue of his or her piety alone, not sex, not origin.

ACTIVE PARTICIPATION

However, Islam's regard for women is not simply giving her a chance to survive. Muslims, men and women, are told to seek knowledge and education wherever they find it and to use this knowledge to help fellow human beings. This is a duty about which they will be asked on Judgement Day. When the Prophet himself could not read or write, his wife Hafsa, taught others to read and write. History tells us about the immense contribution of women to the Islamic community. The first believer



in the message of the Prophet Muhammad was a woman. She was his wife, Khadija, and his source of protection from the pagans of Mecca in the early years. The Prophet himself was later actually physically saved by a woman during one of the battles after having been isolated by the pagans. Later, after he died, many of his sayings and teachings were narrated by another woman, his second wife Aisha. These sayings are an essential part of Islamic teachings. So what does that say about how Islam views woman, to entrust her with these roles? The Muslim woman's active participation in community affairs was established from the earliest days. This includes the right to vote. She has always been a separate individual with a separate vote. She had to swear allegiance independently of her husband and father.

MARRIAGE AND DIVORCE

Now what happened if this Muslim woman got married. For starters, she couldn't be married against her will, her consent was essential. If she did accept, she did not give up her family name for her husband's name. She did not have to be a staunch feminist or proclaim I am not a property



to be passed on from father to husband. She simply was never expected to change her name. Important as that may be symbolically, it is even more important, on a practical level, that she was always considered a separate financial entity. When she married, her property remained her own and her husband had no access to it without her consent. She wasn't even required to share in the family's expenses even if she were a lot richer than the man. She was entitled to an explicit share of inheritance from family members. That share might be less than her male counterpart but that was only fair considering that her money was hers to keep while his money belongs to his whole family including his wife and any other

women in his family who need financial support. All this was established more than 1400 years ago even before people in Europe realized it was unfair to shut daughters out of their father's inheritance or for the man to automatically acquire his wife's wealth upon her marriage. If the marriage relationship fails and a divorce becomes the only option, a woman's rights are protected. A Muslim woman is entitled to initiate

divorce if her marriage does not work out. However the fact is that divorce is considered a last resort, highly discouraged and to be used only if attempts for reconciliation by family members and even the judge have failed.



A MOTHER

As a mother, she is held in the highest regard. We are told that our mothers are the most worthy of our care, love and companionship. Fathers come in a distant second. Because God knows His own creation, He knows that men would be tempted to abuse their physical strength when dealing with women. Repeatedly, throughout

the Quran and in the Prophet's sayings, men are reminded of their responsibility to be kind and compassionate to women. That was again stressed by the Prophet in his last public address where he highlighted the essentials of Islam. Men are told that the best among you are the kindest to the women in their families. They are often reminded not to take advantage of the woman's relative physical weakness since they will eventually have to answer to an even stronger Being, God himself.

WOMEN'S DRESS

All this seems to paint such a beautiful picture of women in Islam but what about the veil or, less romantic but more real, the Muslim dress code? Islam, as a whole, is described in the Quran as



a religion of the centre balancing the needs and freedom of the individual with the good of the society. This is the general rule which also governs the relationship between men and women in society. They have the right to work and mix together as long as that right is not abused, hurting the society as a whole. This implies that the environment in which they see and talk to one another should be a clean respectable environment where sexual temptation is practically eliminated. Some westerners, and regrettably, some Muslims, take this to imply locking up the women or hiding them in veils. However, that contradicts the practices in the Prophet's life when women fought in battles, nursed the wounded, argued with the Caliph and even taught religion. The whole idea of modesty in dress is to ensure that both sides are not distracted by physical appearances. The dress code applies equally to men and women. Both should not look sexually inviting. That might not seem like too much fun, it certainly will not allow for Dallas-like episodes, but it would improve the chances for a better family oriented society where men and women treat each other with mutual respect as human beings, rather than as sex objects. These are the general requirements for the Muslim dress code for men and women. How women actually dress in specific Muslim countries has a lot to do with the local culture and not just with Islam.



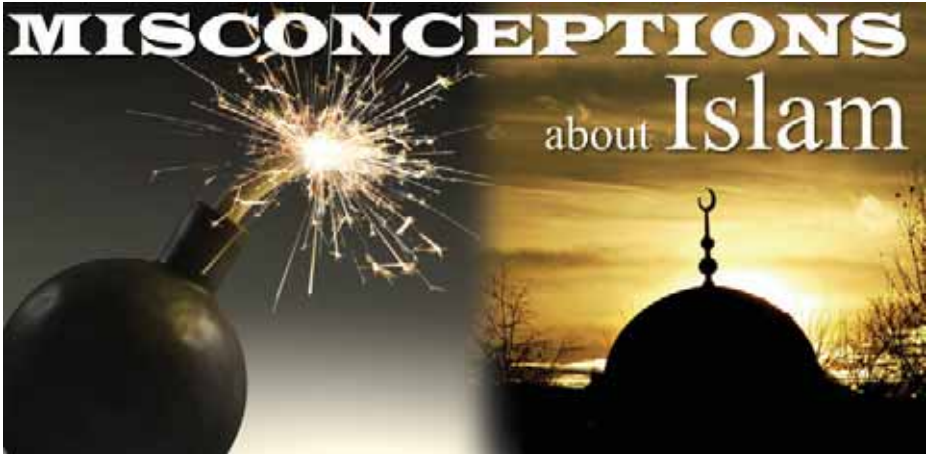
FACT OR FICTION: YOUR CHOICE

One can't help but wonder, if Islam is so good for women, how come what we see in countries with Muslim majorities is utterly different? If it makes things any easier to understand, without, justifying them, the same applies to all other religions. I am sure Jesus would be appalled to see how his teachings have been twisted around for ages to the extent of promoting slavery or tolerating exploitation through turning the other cheek.

Muslims, like people of other beliefs have done a super job of twisting their religion to suit the needs of the more powerful in their society by generalizing specific rules on the one hand and limiting general rules on the other as they find convenient. Add this to innovations added onto the religion to suit the local cultures and you get something that may or may not represent the original. If on top of that you have a media that is either too ignorant or too hostile then the end product that reaches the average unbiased non-Muslim definitely has nothing to do with the real teachings of Islam. The only hope lies in people realizing that before one judges anything, one has to separate fact from fiction, opinions from actual happenings, etc. The true image of a true Muslim woman in a true Muslim society may not be as fascinating as what we see in the movies. However, if given a choice between this image and any other alternative available to date, I doubt it will be a hard choice.

Source: http://www.cs.queensu.ca/home/fevens/CCMW/CCMW_S96_0.html





Misconception #1: Muslims worship a different God

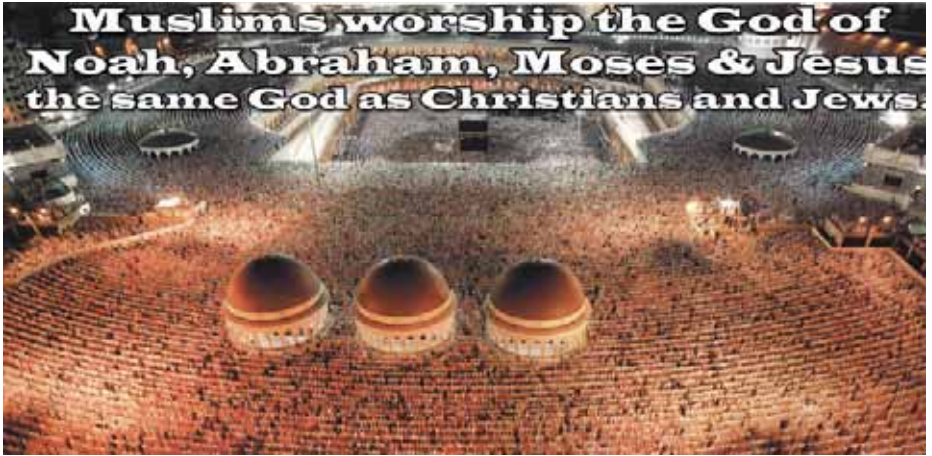
First of all, there is only One God who created the Universe and all of mankind. Throughout history, people have created false gods in their minds and come up with false ideas about Almighty God, but regardless of this there is still only One True God and He alone is worthy of worship.

Unfortunately, some non-Muslims have come to incorrectly believe that Muslims worship a different God than Jews and Christians. This might be due to the fact that Muslims sometimes refer to God as “Allah”, but also because over the centuries there have been many lies and distortions spread by the enemies of Islam. In actuality, Muslims worship the God of Noah, Abraham, Moses and Jesus --- the same God as Christians and Jews.

THE WORD “ALLAH” IS SIMPLY THE ARABIC WORD FOR ALMIGHTY GOD AND IT IS THE SAME WORD THAT ARABIC SPEAKING CHRISTIANS AND JEWS USE TO REFER TO GOD.

The word “Allah” is simply the Arabic word for Almighty God and it is the same word that Arabic speaking Christians and Jews use to refer to God. If you pick up an Arabic translation of the Christian Bible, you will see the word “Allah” where “God” is used in English. But even though Muslims, Jews and Christians believe in the same God, their concepts about Him differ quite a bit. For example, Muslims reject the idea of the Trinity or that God has become “incarnate” in the world. Also, the teachings of Islam do not rely on or appeal to “mystery” or “paradox” they are straightforward and clear.

Islam teaches that God is Merciful, Loving and Compassionate and that He has no need to become man (nor do humans need for Him to). One of the unique aspects of



Islam is that it teaches that man can have a personal and fulfilling relationship with Almighty God without compromising the transcendence of God. In Islam there is no ambiguity in Divinity --- God is God and man is man. Muslims believe that God is the “Most Merciful”, and that he deals directly with human-beings without the need of any intermediary. Actually, the phrase “In the Name of God, the Compassionate, the Merciful” is one of the most repeated verses in the Quran. Additionally, the pure and straightforward teachings of Islam demand that Almighty God be approached directly and without intermediaries. This is because Muslims believe that God is completely in control of everything and that He can bestow His Grace and Mercy on His creatures as He pleases - no Atonement, Incarnation or blood sacrifice is necessary. In summary, Islam calls people to submit to the One True God and to worship Him alone

**ISLAM TEACHES
THAT GOD IS
MERCIFUL,
LOVING AND
COMPASSIONATE**





ISLAMIC SOLUTION TO THE WORLD'S SOCIAL PROBLEMS

By Mamarinta Umar P Mubabaya

THE world is plagued by all sorts of problems – social unrest, political instabilities, mass poverty and destitution, prostitution, homosexuality, homicides, killings, drug addiction, alcoholism, family break-ups, juvenile delinquency, suicides and the Acquired Immune Deficiency Syndrome (AIDS).

AIDS is currently the world's most frightening killer disease. Nobel laureate Dr Hoshua Lederberg had predicted some years ago that “some nations” might lose as much as 40% of their population over the next few years because of the AIDS virus. Also statistics released by the World Health Organisation from time to time show AIDS cases are rising in many parts of the world.

Is the AIDS pandemic not a warning to the transgressors? More than 1,400 years ago, the Prophet Muhammad (Peace and Blessings of God be upon him), by the infinite wisdom and mercy of Allah (The Almighty God), had already admonished mankind of the consequences and dangers of promiscuous sexual relationships:

“Whenever sexual permissiveness spreads among the people until it becomes declared, infections and killer diseases, as well as illnesses not previously found in their ancestors will also spread among them.” (Ibn Maja, al-Bazzar and al-Baihaqi)

Similarly crime rates are soaring in many leading countries. Irrefutable facts show that man-made systems, devoid of Divine guidance, have done more harm than good to humanity.

Divorce rates in the West have been rising persistently. Alcoholism has been a major problem devastating virtually many parts of the world.

Another problem affecting many countries all over the world is rising suicide rates. Available facts show that the so-called developed countries where the citizens consider themselves highly developed, cultured and affluent, suicide has been occurring day by day at

alarming rates.

The Islamic Law, which encompasses Quranic injunctions and prophetic teachings, can solve the current global problems. Shari'ah literally means the "road to a watering place," hence the path of God. It is the body of revealed laws found both in the Quran and the Sunnah which "spells out the precise rules and regulations governing individual relations with God as well as with fellow-Muslims and non-Muslims".

The viability of Islamic Law to solve the current global problems

The divine nature of Islam makes it the only religion in the world that offers genuine solutions to such problems as social unrest, political instabilities, poverty and destitution, prostitution, homicide, killing, drug addiction, alcoholism, family break-up, juvenile delinquency, suicides, AIDS, and the like. Islam is not only a religion, but also a complete code of life. All facets of life, public and private alike, are covered under the realm of Islamic Law.

Islamic Law is "the epitome of Islamic thought, the most typical manifestation of the Islamic way of life, the core and kernel of Islam itself.. Apart from this, the whole life of the Muslims, Arabic literature and the Arabic and Islamic disciplines of learning are all deeply imbued with the ideals of Islamic Law; it is impossible to understand Islam without understanding Islamic Law."

Absolute prohibition of adultery, prostitution and other forms of sexual promiscuity

Islamic Law explicitly prohibits adultery and fornication as clearly mentioned in the following Quranic injunctions:

"Nor come nigh to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils)." (Quran 17:32)

"The man and woman guilty of adultery or fornication, flog each of them with a hundred stripes: let no compassion move you in their case, in a matter prescribed by Allah, if you believed in Allah and the Last Day: and let a party of believers witness their punishment." (Quran 24:2)

Adultery, fornication and other promiscuous sex practices are punishable in Islam, because they are indeed serious crimes which affect the entire society. As discussed earlier, the AIDS problem, which is reaching pandemic proportions, is due largely to sexual permissiveness. Thus, the divine punishment for these social ills is certainly for the good of the entire humanity. Although, the AIDS problem is currently affecting largely those indulging in sexual promiscuity, many innocent individuals, including doctors, nurses and children, have been victimised by this social carnage. Even in countries, where AIDS is virtually non-

existent, people are wary about the underlying danger. That is why the Chinese doctors likened AIDS to that of a holocaust.

Almighty God's justice is equally open to all. In Islam, one cannot just be abused by the law. For instance, a charge against a chaste individual needs to be confirmed, beyond any reasonable doubt. Allah (The Almighty God) says:

“And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations), flog them with 80 stripes; and reject their evidence ever after: for such men are wicked transgressors.” (Quran 24:4)

Islam, therefore, discourages unwarranted suspicions as much as possible. Allah says:

“O you who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: and spy not on each other, nor speak ill of each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, you would abhor it... But fear Allah: for Allah is Oft-Returning, Most Merciful.” (Quran 49:12)

So, if a wicked person accuses a woman or a man of adultery or fornication, she or he should be given the benefit of the doubt. Allah warns the believers against the mischief of the wicked as follows:

“O ye who believe! If a wicked person comes to you with any news, ascertain the truth, lest ye harm people unwittingly, and afterwards become full of repentance for what ye have done.” (Quran 49:6)

True Muslims are indeed God-fearing. They avoid all kinds of vices to please Allah alone. True believers, for instance, are definitely mindful of the warning of the Prophet Muhammad (Peace and Blessings of God be upon him) that:

“There is nothing which Allah so abhors as his male and female servants committing adultery”. [Quoted by Azizullah M, Glimpses of the Hadith]

The Principle of Equality and Justice

The Way to Overcome the Crimes Worldwide

Islam also provides absolutely effective solution to murder and other related crimes common in the world. The Islamic laws of equality and justice, tempered with mercy, are seen in the following Quranic injunctions:

“O ye who believe! the law of equality is prescribed to you in cases of murder: the free for the free, the slave for the slave, the woman for the woman. But if any remission by the brother of the slain, then grant any reasonable demand, and compensate him with handsome gratitude. This is a concession and a mercy from your Lord. After this whoever exceeds the limits shall be in grave penalty.” (Quran 2:178)

“In the Law of Equality there is (saving of) life to you, O ye men of understanding that ye may restrain yourself.” (Quran 2:179)

“In it (ie the Torah) We decreed for them a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and a (similar) retribution for wounds. But for him who forgoes it out of mercy, it will atone for some of his sins. Those who do not judge in accordance with what Allah has revealed are indeed wrongdoers.” (Quran 5:44-47)

“Nor take life – which Allah has made sacred – except for just cause. And if anyone is slain wrongfully, we have given his heir authority (to demand Qisas or to forgive): but let him not exceed bounds in the matter of taking life; for he’s helped by the (Law).” (Quran 17:33)

“The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah: for (Allah) loveth not those who do wrong.” (Quran 42:40)

“As to the thief, male or female, cut off his hand or her hands: a punishment by way of example, from Allah, for their crime: and Allah is exalted in power.” (Quran 5:38)

“But if the thief repent after his crime, and amend his conduct, Allah turneth to him in forgiveness; for Allah is Oft-forgiving, Most Merciful.” (Quran 5:39)

To be Continued in the next Issue Inshallah (God willing)

Watch out for the next quarterly issue of Islam - The Treasure Uncovered Inshallah (God Willing).



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ISLAM THE TREASURE UNCOVERED

Would you like to know more about Islam?
Would you like to read English translation of the Quran?
Would you like to meet a Muslim?
Would you like to visit a Mosque?

Then contact your state representative now!

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